



**Jaguar Car Club of Victoria**  
**Winton Track Day and Presentation Dinner**  
**EVENT ENTRY**

**Saturday 13th July 2019**

**Entries Close 5.00pm Friday 05<sup>th</sup> July 2019**

**PLEASE PRINT CLEARLY**

**ENTRANT DETAIL (Vehicle Owner)**

Name \_\_\_\_\_

Club \_\_\_\_\_

Club membership no. \_\_\_\_\_

**DRIVER 1 DETAILS**

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Age \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Competition Licence No \_\_\_\_\_

Licence Expiry Date \_\_\_\_\_

Club \_\_\_\_\_

Club M/ship No \_\_\_\_\_

Club M/ship Expiry \_\_\_\_\_

Please Tick if you have never driven  
at any type of Track Event before

Estimated Lap time for Winton \_\_\_\_\_

LONG TRACK **OR (tick one)**

Fast

Med

Slow

**DRIVER 2 DETAILS**

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Age \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Competition Licence No \_\_\_\_\_

Licence Expiry Date \_\_\_\_\_

Club \_\_\_\_\_

Club m/ship No \_\_\_\_\_

Club M/ship Expiry \_\_\_\_\_

Please Tick if you have never driven  
at any type of Track Event before

Estimated Lap time for Winton \_\_\_\_\_

LONG TRACK **OR (tick one)**

Fast

Med

Slow

## VEHICLE DETAILS

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

Colour \_\_\_\_\_ Preferred No. \_\_\_\_\_ (Subject to Availability)

PLEASE TICK IF YOU HAVE YOUR OWN No. on the car   
Preference will be given to cars with race no's

Type of Body Sedan \_\_\_\_\_ Coupe \_\_\_\_\_ Convertible \_\_\_\_\_ Clubman \_\_\_\_\_

**PLEASE NOTE DUE TO THE TYPE OF EVENT UNFORTUNATELY, OPEN WHEELERS WILL NOT BE ACCEPTED**

Please Tick the Box that best describes your car.

Racecar  Track Car  Road Registered

**WE ARE USING WINTON TIMING THIS YEAR, THEREFORE ALL COMPETITORS WILL BE ISSUED WITH A TRANSPONDOR. DORIAN TRANSPONDORS ARE NOT COMPATIBLE AND CAN NOT BE USED.**

### **PLEASE READ – DISCLAIMER**

I/WE acknowledge and agree as a condition of entry that neither the promoters, nor AASA, nor the sponsor organization, nor the land owners or lessees, nor the organisers of the event, nor their respective servants, officials, representatives or agents (all of whom shall collectively be called 'the Organisers'), shall be under any liability for my death, or any bodily injury, loss or damage which may be sustained or incurred by me as a result of participation in or being present at the event, except in regard to any rights that I may have under the trade Practices Act 1974.

I/WE acknowledge that motor sport is dangerous and that accidents causing death, bodily injury, disability and property damage can and do happen.

I understand that this disclaimer is not intended to exclude any valid claim I may have under the AASA Personal Insurance Scheme

### **STATEMENT**

I/WE being the entrant of the vehicle described on this entry form wish to enter the vehicle for the above event.

I/WE certify that the particulars on this form are true and correct to the best of my/our knowledge.

I/WE agree to the disclaimer above and have read and understood the Supplementary Regulations.

I/WE accept the condition of, and acknowledge the risks arising from, attending or participating in the event and being provided with the event services by AASA and Associated Entities.

ENTRANT and/or DRIVER 1 SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

DRIVER 2 SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

For persons under the age of 18, the following parent/guardian consent must be completed

### **PARENT/GUARDIAN CONSENT – PERSONS UNDER 18 YEARS OLD**

I \_\_\_\_\_

Of (address) \_\_\_\_\_

Am the parent/guardian of the above named ("the minor") who is under 18 years old. I have read this document and understand its contents, including the exclusion of liability and assumption of risk, and have explained the contents to the minor. I consent to the minor attending/participating in the event at his/her own risk.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian

## **JCCV PRESENTATION DINNER**

The presentation dinner will be held at the Wangaratta Gateway Motor Inn. **7 PM till Late** on Saturday night 13<sup>th</sup> July. Bookings are essential and must be prepaid with entry. Cost is \$60.00 per person for a 3 Course alternative drop selection. Drinks will be at bar prices at your own expense on the night by table service.

### ACCOMODATION OPTIONS

We have organized, as below, a number of motels with discounted accommodation.

PLEASE CONTACT THEM DIRECTLY

YOU MUST MENTION YOU ARE WITH THE JAGUAR CAR CLUB TO RECEIVE THE DISCOUNT.

**Wangaratta Gateway Motor Inn. Tel (03)5721 8399**

**Parkview Motor Inn. Tel (03) 5721 5655**

Driver Entry	_____ @ \$225.00	Total	\$_____
Ladies Entry	_____ @ \$180.00	Total	\$_____
Juniors Entry (under 21 on 13/07/19)	_____ @ \$180.00	Total	\$_____
Presentation Dinner	_____ @ \$60.00	Total	\$_____
		<b>TOTAL</b>	<b>\$_____</b>

### **PAYMENT OPTIONS**

**(please make sure you also send the completed entry once payment is made)**

#### **PAYMENT CAN BE MADE VIA TRI- BOOKING**

Go to [www.trybooking.com](http://www.trybooking.com) and search for Winton

Click on JCCV Winton Track Day then click on BOOK NOW

**OR**

**Direct Debit to BSB 063 195 Account No 10005543**

Please insert entrant name in description field DATE TRANSFER OCCURRED \_\_\_\_\_

**OR**

Send cheque for full amount, payable to Jaguar Car Club of Victoria with Entry Form to address below.

### **ENTRIES CLOSE 5pm FRIDAY 05<sup>th</sup> JULY 2019**

Entries must be received by the Event Organizer no later than 5pm on Friday 05<sup>th</sup> July 2019

Please Mail to

Sporting Secretary

11 Bruce Street Moonee Ponds VIC 3039

OR SCAN COMPLETED FORM AND

Email to

[gavlynm@bigpond.com](mailto:gavlynm@bigpond.com)

[This document becomes a Tax Invoice for GST purposes upon payment. Please retain a copy](#)